

SERIAL NUMBER 13-029-0012

TAXING UNIT NUMBER 0025

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
JAMES A CHAPMAN & WF MABLE S CHAPMAN RT 2 BOX 99 A BOSTIC NC 28018	1219-261 1278- 93		QUIT CLAIM DEED QCD	01-09-77 11-16-78	01-10-78 12-12-78

DESCRIPTION OF PROPERTY- 78 ORIG

ACRES- .19

11 A PARCEL OF LAND SITUATE IN THE SOUTHEAST QUARTER OF THE
12 NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 1
13 WEST, SALT LAKE BASE AND MERIDIAN, THE BOUNDARIES OF SAID
14 PARCEL OF LAND ARE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT
15 ON THE NORTH RIGHT-OF-WAY LINE OF 12TH STREET, OGDEN CITY,
16 WEBER COUNTY, UTAH; WHICH POINT IS 131.0 FEET EAST OF THE EAST
17 DEDICATED RIGHT-OF-WAY OF ORCHARD AVENUE, SAID POINT
18 BEING 1451 FEET EAST AND 1501.0 FEET SOUTH FROM THE NORTHWEST
19 CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 21; THENCE
20 NORTH 82.0 FEET; THENCE EAST 100.0 FEET; THENCE SOUTH 82.0
21 FEET TO THE SAID NORTH RIGHT-OF-WAY LINE OF 12TH STREET;
22 THENCE WEST 100.0 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE TO
23 THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND
24 CONTAINS 0.188 ACRE.